

# APPLICATION FOR EMPLOYMENT

**Montana Community Services, Inc.** is an equal opportunity employer and encourages diversity in employment. MTCS makes all hiring decisions without regard to an applicant's race, religion, sex, age, national origin, sexual orientation, disability or other protected classification under federal, state or local equal opportunity laws.

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Last First MI

Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Are you at least 18 years of age? YES\_\_\_ NO\_\_\_

Home Phone Number: \_\_\_\_\_ Work Phone Number: \_\_\_\_\_

Driver's License: State \_\_\_\_\_ License Number \_\_\_\_\_

Are you authorized to work in the United States on an unrestricted basis? YES\_\_\_ NO\_\_\_

Have you worked for a MTCS/REM company before? YES\_\_\_ NO\_\_\_

If yes, specify the position, company and dates: \_\_\_\_\_

## EMPLOYMENT DESIRED

Position: \_\_\_\_\_ Wages Desired: \_\_\_\_\_ Date available: \_\_\_\_\_

Hours preferred: Part time\_\_\_ Full time\_\_\_ Relief\_\_\_ Temporary\_\_\_

Days/Times available: Mon \_\_\_\_\_ Tue \_\_\_\_\_ Wed \_\_\_\_\_

Thu \_\_\_\_\_ Fri \_\_\_\_\_ Sat \_\_\_\_\_ Sun \_\_\_\_\_

Are you willing to work overtime if necessary? Yes\_\_\_ No\_\_\_

How did you learn of this opening? \_\_\_\_\_

What cities/locations are you willing to work in? \_\_\_\_\_

Do you prefer to work with clients who are: Children\_\_\_ Adults\_\_\_ Seniors\_\_\_ No Preference\_\_\_

Some employment sites are home based. Are you willing to work in a home with pets? Yes\_\_\_ No\_\_\_

OIG check completed on (by MTCS Admin) \_\_\_\_\_ By \_\_\_\_\_  
(date) (Signature/title)

## QUALIFICATIONS

The use of illegal drugs is absolutely prohibited under MTCS policy.

YES \_\_\_\_ NO \_\_\_\_ Do you possess a valid driver's license?

Explain all YES answers below:

YES \_\_\_\_ NO \_\_\_\_ Have you received three or more traffic violations in the last 3 years?  
YES \_\_\_\_ NO \_\_\_\_ Has your driver's license been suspended or revoked in the last 3 years?  
YES \_\_\_\_ NO \_\_\_\_ Have you ever been convicted of or pled guilty to a felony?  
YES \_\_\_\_ NO \_\_\_\_ Have you ever been convicted of or pled guilty to a crime involving the abuse, neglect or exploitation of a child or adult?

## EDUCATION

### COMPLETED

YES	NO	NAME OF SCHOOL	ADDRESS	MAJOR	DEGREE
____	____	High School/GED	_____		
____	____	Technical/Vocational	_____		
____	____	College/University	_____		
____	____	Other	_____		

## SPECIALIZED TRAINING, CERTIFICATION OR EXPERIENCE

TRAINING/CERTIFICATION		EXPIRATION DATE	ADDITIONAL COMMENTS
YES	NO		
____	____	First Aid	_____
____	____	CPR	_____
____	____	Medication	_____
____	____	Administration	_____
____	____	Behavior Support	_____
____	____	/Diffusion	_____
____	____	Crisis Intervention	_____
____	____	Habilitation Principles	_____
____	____	/Techniques	_____
____	____	Feeding/Swallowing	_____
____	____	Techniques	_____
____	____	Positioning/	_____
____	____	Transferring/Lifting	_____
____	____	Communication	_____
____	____	Techniques	_____
____	____	Defensive Driving	_____
____	____	Supported Living,	_____
____	____	Homemaker, Personal Care	_____
____	____	Bloodborne Pathogens	_____
____	____	Other:	_____

**Do you have experience in providing care or treatment for persons with any of the following:**

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YES	NO	CONDITION	ADDITIONAL COMMENTS
_____	_____	Asthma/Breathing Difficulty	_____
_____	_____	Nebulizer Treatments	_____
_____	_____	Seizure Disorders	_____
_____	_____	Catheter Care	_____
_____	_____	Gastrostomy	_____
_____	_____	Feeding Tubes	_____
_____	_____	Bowel Programs	_____
_____	_____	Paralysis: Para/Quadriplegia	_____
_____	_____	Mental Health Issues	_____
_____	_____	Cerebral Palsy	_____
_____	_____	Muscular Dystrophy	_____
_____	_____	Vision Impairments/ Blind	_____
_____	_____	Hearing Impairments/ Deaf	_____
_____	_____	Memory Impairments/ Alzheimer	_____
_____	_____	Other	_____

Many of our locations are interested in applicants that are bilingual. Are you able to speak a language other than English?

**YES\_\_\_ NO\_\_\_ Language spoken:** \_\_\_\_\_

List any license or certification you possess that is relevant to the position you are applying for:

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## **WORK HISTORY**

MTCS and its affiliates bill Medicare for some of the services rendered. We must inform Medicare of any of employee that has employed by a Medicare Fiscal Intermediary during the past twelve months. If a Medicare Fiscal Intermediary has employed you in the past twelve months, please indicate the employer and the dates of employment.

**If you are currently employed, may we contact your employer? YES\_\_\_\_\_ NO\_\_\_\_\_**

## WORK HISTORY

**BEGIN WITH CURRENT OR MOST RECENT EMPLOYER OR POSITION WITH EMPLOYER:**

(1) Employer: \_\_\_\_\_ Address: \_\_\_\_\_

Supervisor: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Dates of Employment: Starting date: \_\_\_\_\_ Ending date: \_\_\_\_\_ Ending Wage: \_\_\_\_\_

Position: \_\_\_\_\_ Description of Job: \_\_\_\_\_

Reason for Leaving: \_\_\_\_\_

(2) Employer: \_\_\_\_\_ Address: \_\_\_\_\_

Supervisor: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Dates of Employment: Starting date: \_\_\_\_\_ Ending date: \_\_\_\_\_ Ending Wage: \_\_\_\_\_

Position: \_\_\_\_\_ Description of Job: \_\_\_\_\_

Reason for Leaving: \_\_\_\_\_

(3) Employer: \_\_\_\_\_ Address: \_\_\_\_\_

Supervisor: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Dates of Employment: Starting date: \_\_\_\_\_ Ending date: \_\_\_\_\_ Ending Wage: \_\_\_\_\_

Position: \_\_\_\_\_ Description of Job: \_\_\_\_\_

Reason for Leaving: \_\_\_\_\_

(4) Employer: \_\_\_\_\_ Address: \_\_\_\_\_

Supervisor: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Dates of Employment: Starting date: \_\_\_\_\_ Ending date: \_\_\_\_\_ Ending Wage: \_\_\_\_\_

Position: \_\_\_\_\_ Description of Job: \_\_\_\_\_

Reason for Leaving: \_\_\_\_\_

(5) Employer: \_\_\_\_\_ Address: \_\_\_\_\_

Supervisor: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Dates of Employment: Starting date: \_\_\_\_\_ Ending date: \_\_\_\_\_ Ending Wage: \_\_\_\_\_

Position: \_\_\_\_\_ Description of Job: \_\_\_\_\_

Reason for Leaving: \_\_\_\_\_

## REFERENCES

MTCS requires that all applicants submit six (6) references, which may include: current or former employers, supervisors, teachers or others qualified to objectively evaluate your ability to work in the position for which you have applied. Please list the reference information identified below. MTCS will be contacting each reference listed.

(1) Name: \_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_

Address: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Daytime phone number: \_\_\_\_\_ Nighttime phone number: \_\_\_\_\_

(2) Name: \_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_

Address: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Daytime phone number: \_\_\_\_\_ Nighttime phone number: \_\_\_\_\_

(3) Name: \_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_

Address: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Daytime phone number: \_\_\_\_\_ Nighttime phone number: \_\_\_\_\_

(4) Name: \_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_

Address: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Daytime phone number: \_\_\_\_\_ Nighttime phone number: \_\_\_\_\_

(5) Name: \_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_

Address: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Daytime phone number: \_\_\_\_\_ Nighttime phone number: \_\_\_\_\_

(6) Name: \_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_

Address: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Daytime phone number: \_\_\_\_\_ Nighttime phone number: \_\_\_\_\_

### **THANK YOU FOR YOUR INTEREST IN MTCS**

We at MTCS are pleased you are interested in becoming a member of our Company. We are proud of our excellent reputation and the services we provide. We value diversity and want your work experience to be enjoyable. Therefore, to help ensure a safe work environment and excellent services we carefully screen the background of all applicants. This screening may include an oral interview, as well as an investigation of your work history, driving record, application information, and reference check.

**MTCS requires that an investigation of your background for any criminal conduct be completed upon conditional hire and annually thereafter.**

### **APPLICANT DECLARATION OF UNDERSTANDING**

\_\_\_ I understand that MTCS may conduct an investigation of the information I have noted on this application and, as part of that investigation, may contact prior employers and references, among others. I authorize MTCS to conduct this investigation and I release from all liability and hold harmless any person giving or receiving information about me relative to this investigation.

\_\_\_ I understand that any falsification, misrepresentation or omission of information discovered as a result of this investigation may prevent my being hired or if hired, may subject me to the immediate termination of my employment with MTCS.

\_\_\_ I understand that this application process does not create an employment contract.

\_\_\_ I understand all employment at MTCS is "at-will." This means, if MTCS employs me, my employment is not for a specified or definite period of time and that I may resign or be discharged from my position at any time, for any reason, with or without cause or prior notice.

\_\_\_ I understand that the "at-will" policy listed above cannot be changed or amended without a formal written employment agreement signed by me and by a member of the Board of Directors of MTCS.

\_\_\_ I declare that I have never committed nor been charged or convicted of any act of abuse, neglect, exploitation or fraud in relationship to a dependent/vulnerable child or adult, within the past 10 years.

\_\_\_ I declare that I have never knowingly violated any applicable rules or laws in any previous employment in a residential, healthcare or similarly related employment.

\_\_\_ I declare that the Office of Inspector General from participating in the Medicaid or Medicare programs has never excluded me.

**BY SIGNING THIS APPLICATION, I AGREE THAT I HAVE READ AND UNDERSTAND THE DECLARATIONS LISTED ABOVE AND I ASSERT THAT ALL INFORMATION GIVEN IN THIS APPLICATION IS TRUE.**

Date: \_\_\_\_\_ Signature: \_\_\_\_\_



DEPARTMENT OF  
PUBLIC HEALTH AND HUMAN SERVICES

STATE OF MONTANA

- RELEASE OF INFORMATION -  
For Registered and Licensed Child Care Providers  
Criminal / Protective Service / Motor Vehicle  
Background Checks

PERSONAL INFORMATION

Section A - Current Information

Phone # \_\_\_\_\_

Legal Name: \_\_\_\_\_  
(First) (Middle) (Maiden) (Last)

Aliases/Other Names Used: \_\_\_\_\_

Residential Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)

Mailing Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)

Sex: ☐ Male ☐ Female Date of Birth: \_\_\_\_\_ Social Security # \_\_\_\_\_

Section B - Past Residences

Within the last five (5) years, have you...

1. ...lived in another state? ☐ Yes ☐ No  
2. ...lived on or do you now live in an area designated as an Indian reservation? ☐ Yes ☐ No

If you answered yes to the any of the above questions:

- Please state where you have lived since turning 18 in the table below.  
➤ You will need to obtain an out of state background check or a tribal background check at your cost.

City	County	Reservation	State	Dates of Residency (From - To)

Section C - Prior Caregiver Approvals

Have you been...  
...registered / licensed to care for children before? ☐ Yes ☐ No  
...approved, in any capacity, to provide care in a child care facility? ☐ Yes ☐ No

IF YES: Please give the Director / Facility Name and the Dates at the facility.

(Director / Facility Name) \_\_\_\_\_ (Dates) \_\_\_\_\_

(Director / Facility Name) \_\_\_\_\_ (Dates) \_\_\_\_\_

PLEASE COMPLETE BOTH SIDES OF THIS FORM



## FACILITY INFORMATION

### Section D – Employment Status

The facility that I am working / living at is:

Provider #: 22-2930107

Director Name / Facility Name: Montana Community Services

Facility Mailing Address: 993 So. 24th St W, Suite B, Billings, MT  
59102

My ROLE with this facility is (please check all that apply):

#### Center Use Only:

- |  |  |
|--|--|
| <input type="checkbox"/> Director          | <input type="checkbox"/> Substitute Provider |
| <input type="checkbox"/> Primary Caregiver | <input type="checkbox"/> Volunteer           |
| <input type="checkbox"/> Aide              | <input type="checkbox"/> Non-Provider Staff  |

#### Family and Group Only:

- |  |                                      |
|--|--------------------------------------|
| <input type="checkbox"/> Director            | <input type="checkbox"/> Spouse      |
| <input type="checkbox"/> Caregiver           | <input type="checkbox"/> Adult Child |
| <input type="checkbox"/> Non-Provider Staff  | <input type="checkbox"/> Other Adult |
| <input type="checkbox"/> Substitute Provider | <input type="checkbox"/> Volunteer   |

My START DATE at this facility is: \_\_\_\_\_

### Section E – Authorization Statement and Signature

I, \_\_\_\_\_ (applicant name), am aware that MT Community Services (provider or its authorized representative), has requested confidential information from the Montana Department of Public Health and Human Services, in accordance with 41-3-205(3)(o), MCA as part of a review of my personal background in connection with my status as a current or prospective employee of or volunteer for that entity.

I am aware that CFSD, DMV, and DOJ records may contain information that could adversely affect my employment or volunteer status and/or approval as outlined in ARM 37.95.161 and ARM 37.95.176. These records will relate to criminal history records, motor vehicle records as well as any report(s) of child abuse or neglect in Montana that indicates a risk to children. Records that indicate a risk to children are those that show a substantiation of child abuse/neglect on the person; and/or a history that shows that a child in the care of the person was adjudicated by a court as a youth in need of care, and/or a history that shows that the person has had their caregiver rights to a child terminated. As a household member, I understand that I am also subject to the above requirements.

I am also aware that although the entities or individuals requesting and receiving confidential CFSD information are bound by law or agreement with DPHHS to protect or preserve its confidential nature, DPHHS has no ability or authority to ensure that confidentiality is maintained after this information is released by DPHHS.

In full acknowledgement of the above information and notice, I authorize CFSD to provide the requested confidential information to the provider or its authorized representative identified above, and I hereby also release CFSD from any claims or causes of action which may subsequently arise from release of this confidential information.

**NOTE: Any deletions or oversights may result in the denial of your application.**

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

(To be signed in front of a notary)

#### TO BE COMPLETED BY A NOTARY PUBLIC:

Taken, sworn, and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_

\_\_\_\_\_  
Notary Public for the State of Montana

Residing at: \_\_\_\_\_

My commission expires: \_\_\_\_\_

Print Form



# Release of Driving Records

(Montana Driver Privacy Protection Act)

Print Form

P.O. Box 201430 Helena, MT 59620-1430 • Phone (406) 444-3933 • Fax (406) 444-1631

## 1. Requested Information: Are you requesting:

- ☐ A. Your Driving Record – Complete Sections 3, 4, 5, and 6.  
☐ B. Another Person's Driving Record – Complete all sections.

**Intended Use:** To be completed if you checked "B" above.

- ☐ With written consent of the individual(s) who are the subject(s) of this search - A signed and dated Personal Information Express Consent form must be attached.
- ☐ For use by a federal, state or local government agency, including a law enforcement agency or any individual acting on behalf of the agency in carrying out its functions.
- ☐ For use in matters concerning driver safety or vehicle theft.
- ☐ For use in matters concerning motor vehicle emissions.
- ☐ For use by motor vehicle manufacturers for vehicle alterations, recalls or advisories.
- ☐ For use by motor vehicle manufacturers for performance monitoring of motor vehicles or dealers.
- ☐ For use in matters concerning removal of non-owners from motor vehicles manufacturers original owners records for a vehicle.
- ☐ For use by a business or its agents, employees or contractors in their normal course of business to verify that volunteered personal information is accurate.
- ☐ For use by a business or its agents, employees, or contractors in their normal course of business to verify the accuracy of personal information submitted by the individual to the business or its agents, employees, or contractors. If the submitted information is not correct or no longer correct, to obtain the correct information for the purposes of preventing fraud by pursuing legal remedies against or recovering on a debt or security interest against the individual.
- ☐ For use as part of a civil, criminal, administrative or arbitral proceeding in any court or government agency or before any self-regulatory body, including the service of process, an investigation in anticipation of litigation, and the execution or enforcement of judgments and orders, pursuant to an order of any court.
- ☐ For use to conduct research activities and produce statistical reports and journalistic articles as long as the personal information is not published, disclosed to a third party, or used to contact individuals.
- ☐ For use by an insurer, insurance support agency or self-insured entity in connection with the investigation of claims, antifraud activities, ratemaking or underwriting.
- ☐ For use in providing notice to the owners of towed, abandoned, or impounded vehicles.
- ☐ For use by a licensed private investigator or security service for any purpose authorized under Montana law.
- ☐ For use by an employer or its agent to verify information related to a holder of a commercial driver's license required under federal or Montana law.
- ☐ For any other use that is specifically related to the operation of a motor vehicle or to public safety and is authorized under Montana law.
- ☐ For use by a parent of a child under 18 year of age.

## 2. Requestor Information:

**Name of Requestor:** Sandie Sullins

**Employer/Company:**

(if applicable) Montana Community Services, Inc.

**Mailing Address:** 993 S. 24th St. West Suite B

**City:** Billings

**State:** MT

**Zip:** 59102

**Residential Address:**

**City:**

**State:**

**Zip:**

**Daytime Phone #:** 406-656-5976

**Driver's License #:**

## 3. Search Information: This section must be complete.

**Full Name:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Driver's License #:** \_\_\_\_\_

## 4. Driving Records Fees:

**Make checks payable to Motor Vehicle Division**

- ☐ Driving Record = \$4.00 per record
- ☐ Certified Driving Record = \$10.00 per record \* Cannot Be Faxed \*
- ☐ Faxing of Record = Additional \$3.00 per record
- ☐ Mailing of Record = Additional \$ 3.00 per mailing (unless self-addressed, stamped envelope is included.)

**Total = \$** \_\_\_\_\_

**Section 6 notarization must be completed – OR – you must attach a legible copy of your state or government-issued photo ID, including driver's license, identification card or passport, none of which can be expired for more than four years.**

## 5. Certification: (Signature must be notarized unless a copy of requestor's Driver's License or State Issued Identification Card is enclosed.)

I have read the "Montana Driver Privacy Protection Act" MCA 61-11-501 through 61-11-516, and understand the limitations placed on the use of information received from the Montana Department of Justice, Motor Vehicle Division, Records and Driver Control Bureau. I certify under penalty of law (MCA 45-7-203 Unsworn Falsification to Authorities) that the statements made and information contained on this request are true and correct to the best of my knowledge, information and belief, and if I am signing for a commercial entity, I further certify that I have full authority to do so.

**Signature of requestor:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## 6. Notarization: (unless ID is provided)

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

**Signature:** \_\_\_\_\_

**Print or Type Name:** \_\_\_\_\_

**Notary Public for the State of:** \_\_\_\_\_

**Residing at:** \_\_\_\_\_

**My commission expires:** \_\_\_\_\_

(seal)



## Personal Information Express Consent Form

P.O. Box 201430 Helena, MT 59620-1430 • Phone (406) 444-3933 • Fax (406) 444-1631

This form is to be used to authorize the Department of Justice, Motor Vehicle Division, to release certain records to another person or entity. Complete this form if you have checked the first box of the **Intended Use** portion of Section 1 on the Release of Driving Records form (34-0100).

Name: \_\_\_\_\_

Print Full Name

Driver's License #: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Residing at: \_\_\_\_\_

Street

City

State

Zip Code

I hereby authorize the Department of Justice to release my:

☒ Driving Record ☐ Vehicle Record

To the following individual and/or company:

Name: Sandie Sullins / Montana Community Services, Inc.

Print Full Name

Address: 993 So. 24th St. W, Suite B Billings MT 59102

Street

City

State

Zip Code

I certify under the penalty of law (**MCA 45-7-203 Unsworn Falsification to Authorities**) that the statements made herein are true and correct to the best of my knowledge, information and belief.

Signature: \_\_\_\_\_

This is my legal signature

Date

Printed name: \_\_\_\_\_